



Burnham Park Yacht Club

1500 LINN WHITE DRIVE • NORTHERLY ISLAND • CHICAGO, ILLINOIS 60605
Telephone: 312-427-4664 • Fax: 312-427-4666 e-mail bpyc@sbcglobal.net

Member L.M.Y.A.
Incorporated 1938

APPLICATION FOR MEMBERSHIP

(*This information will be published in the Directory)

*NAME _____ *BUSINESS NAME _____
 *ADDRESS _____ *ADDRESS _____
 *CITY _____ STATE _____ *CITY _____ STATE _____
 *ZIP _____ HOME PHONE _____ *ZIP _____ BUSINESS PHONE _____
 *E-MAIL _____ *E-MAIL _____
 OCCUPATION _____
 BIRTHDATE _____ POSITION _____
 PLACE OF BIRTH _____ MAIL TO BE SENT TO: _____ HOME _____ BUSINESS _____
 BANKING REFERENCES _____ CREDIT CARD (REQUIRED) _____
 EXPIRATION DATE _____

CREDIT REFERENCES
 (NAME & ACCT#) 1. _____ 2. _____

*SPOUSE/DOMESTIC PARTNER _____ BIRTHDATE _____

*CHILDREN'S NAME 1. _____ BIRTHDATE _____
 2. _____ BIRTHDATE _____
 3. _____ BIRTHDATE _____
 4. _____ BIRTHDATE _____

*NAME OF YACHT _____ *LENGTH _____ *SAIL _____ *POWER _____

*TYPE _____ HARBOR _____ *SLIP _____ MOORING _____ NUMBER _____

NAME OF CO-OWNERS, IF ANY _____

STATE REGISTRATION _____ FEDERAL DOCUMENTATION NUMBER _____

VACHTING EXPERIENCE _____

OTHER YACHTING ORGANIZATIONS _____

SPONSOR'S SIGNATURE _____ CLUB NO. _____

*PAYMENT FOR SERVICES MAY BE MADE BY CREDIT CARD, APPROVED CHECK, OR CASH. RETURNED CHECKS WILL BE ISSUED A \$20.00 FEE. BALANCES OLDER THAN 30 DAYS WILL BE SUBJECT TO FINANCE CHARGES OF 1.5% PER MONTH. ALL COLLECTION FEES WILL BE CHARGED TO MY ACCOUNT IN THE EVENT OF NON-PAYMENT. **INITIATION FEE AND THE FIRST YEAR'S DUES ARE PAYABLE UPON APPLICATION TO THE CLUB. I ALSO ASSUME RESPONSIBILITY FOR THE MONTHLY SPENDING RULE.***

DATE _____ APPLICANT'S SIGNATURE _____

CREW APPLICATION

I, _____ hereby sponsor _____

as Crew member on my boat _____. I understand I am legally responsible for any changes or debt they may incur at Burnham Park Yacht Club and am morally responsible for their conduct at the Club or on its premises.

Signed _____ Dated _____